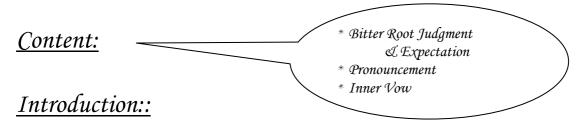
Sowing and Reaping



Words are important. God created this world by speaking it into being. God said.... and it was....!

Words - silent or spoken- have power to give *life* or to *kill*, to bless or to curse (James 3: 8-12; Proverbs 12:18, 18:21)



Words are like a weapon that will work for us or against us. Words spring forth from either a good spring or from a bitter or defiled spring in our lives. That is why Proverbs 4:23 writes "Keep your heart with all diligence, for out of it

springs the issues of life". And Jesus says: "By our words we will be justified and by our words we will be condemned" Matthew 12:37 and in Matthew 15:18 Jesus says: "But those things which proceed out of the mouth come from the heart and they defile man".

May we pray with David in Psalms 19:14 "Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my Redeemer."

Following are some word-weapons that can be formed against us by others. The words might be intentional or not, but are still powerful. Or they are formed in our own soul in response to hurting relationships and situations in life.

Identify the root of the fruit you are reaping in your life and find the words spoken, vows or judgments made (Galatians 6:7, Hosea 8:7a). You will find a prayer to deal with each of them.

Please pray through them together with you sponsor.

A. Bitterroot Judgment:

Definition: is a judgment or condemnation of a person or situation from the perspective of our own hurts, or from a heart that has become bitter. A Judgment from a heart where grace is not ruling, but rather resentment, anger, hatred, bitterness and pride. Judgment dishonors those whom we judge. Our judgments defile others and it causes them to act in a certain way. (Hebrews 12:15; Matthew 7:1-2).



If it happens to be our **judgment on our parents**, we are dishonoring the law of honoring our parents and we will reap the curse thereof, Deuteronomy 5.16 and we will reap what we have sown in relationships around us, for example in our marriage. (James 1:15b)

Examples: If your heart judged your father for never showing affection and love to you as a child (may be unconsciously in your childhood), you will reap what you have sown in the likelihood of receiving a husband who will be unable to show affection and love. Your judgment hinders him to be free to love.

Or if as a man, your heart judges your mother for being unfaithful to your father and you might say – women cannot be trusted – will reap in your relationship the fruit of your judgment, maybe a wife who will be unfaithful to you.

Bitterroot - Judgment & Expectancy

Definition: It is expectancy from a bitterroot-judgment, that certain things will take place - before they do. A silent (or verbalized) expectation that opens up for an evil force that actually carries out the way what you expected would happen. It has the opposite effect from that of FAITH. Faith is assurance, or knowledge of, that you will have what you ask for, as God is acting upon your faith. But a Bitterroot - Expectancy is the channel for the demonic — and like a self-fulfilling prophecy: "I said it would happen..." "This always happens ..." "I knew it".

$\underline{\mathcal{PRAY}}$: the following prayer with your sponsor

I	orc	d Jesus I	cho	ose to	forgive	all	those	who	I	have	made	judg	ment	ts
against	. 1	particula	irly f	orgive		.(na	me)			for I	hurting	me	and	1
choose to lay down my rights to judge(name)														

Lord Jesus I repent and ask you to forgive me for my bitterroot judgments, specifically......(specify judgment).....

I pray for You to cancel the ungodly reaping and sowing from these judgments. Lord Jesus I pray for you to break every ungodly pattern of bitterroot expectancy in my life.

If parents are the objects of your judgment add:

Lord Jesus, I ask you to cancel every curse that was assigned to me because of failing to honor my parents. In the Name of Jesus Christ, Amen



Now your Sponsor prays for you:

Heavenly Father, In Jesus' Name I command every spirit that has taken advantage of the bitterroot judgment and expectancy, to leave(name of sponsee)......now.

B. Pronouncements:

The things that are said to us have the power to bless or to curse, if we receive and believe them. Even a name or nickname can become a like a curse on our lives. Especially if it expresses weakness or something negative. These negative statements – or curses are often the entry point for the demonic.

Examples of pronouncements:

"You're fat, useless etc", "You are just like....."

Examples of Self-pronouncements:

"I am a nuisance" or "I am unlovable".

\underline{PRAY} : the following prayer with your sponsor

	Heavenly Fa	ather, I nov	v choose	to forgiv	e tho	se who ha	ve pronou	ınced
the	following	curses	over	me.	1	forgive	them	for
saying.					pronouncements)			

Heavenly Father, forgive me for receiving and believing the lies. I now renounce the lie and the power of the words and I ask that you cleanse me from the effects of these words. I believe that Jesus died to set me free and that He in His body on the cross took all my curses. I take authority in the Name of Jesus over every spirit that rode in on those curses and I command them in the name of Jesus Christ the Nazarene to leave me now.

YOUR PROCLAMATION:

I believe that nothing can separate me from the love of God. I belong to God. I am created in His image and that in Christ. I am complete, I am able, I am accepted, I am the apple of His eye, I am pleasing to Him, I am never forsaken. I am strong in the Lord. etc.



C. Inner Vows

Inner Vows are ungodly promises or decisions we make in our heart or mind, as a response to negative circumstances or painful experiences in life. They are curses just like the pronouncements except they are self-inflicted. Inner vows are structures of the flesh, and will not go away as we mature. Look for always or never in the statements.

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Examples:

"I will never forgive...."

"I'm always wrong"

"I'll never trust any man"

"I'll never marry".

Stop here for a while and ask the Holy Spirit to show you the root-cause of your inner yow.

Then PRAY the following prayer out loud:

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you	forgive	me	for	responding	to	the	pain	by	making	this	innei
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I confess that this vow is not honouring your will for my life. I renounce this vow now in the Name of Jesus Christ, and break its power over my life. And I command in the Name of Jesus every demonic stronghold over my life that has had a legal right to rule my life through this inner vow, now to be broken, in Jesus' Name.

YOUR PROCLAMATION:

I believe that Jesus died to set me free and that through His word, my mind is renewed. I believe that I am free to walk in the Spirit and live in obedience to the Word. I believe that Jesus Christ is my Defender and my protection from being hurt again, in Jesus' Name, Amen.

If there are many vows in your life take your time and pray through each one of them using the above prayer.

